|  |  |  |
| --- | --- | --- |
| Download Date: | Ministry of PlanningStatistics and Informatics DivisionAdministration-1Section |  Photo |

Short PDS of Officer

|  |  |  |
| --- | --- | --- |
| Govt. ID:  | Name:(Eng.): (Capital letter)  | Name:(Bang): |
| Cell No:  | E-mail: |
| NID: |
| Passport No. |

|  |
| --- |
| General Information: |
| Father’s Name | : |  | Mother’s Name | : |  |
| Date of Birth | : |  | PRL Date | : |  |
| Position | : |  | Home District | : |  |
| Designation | : |  | Office | : |  |
| First Appointment Order Date | : |  | First Joining Date | : |  |
| Cadre  |  | BCS (Statistical): Batch:  | Joining Date: |
| Encadre (By Promotion):  | Joining Date: |
| Non-Cadre | : | Direct PSC Recruit:  | Joining Date: |
| Appointment from BCS Non-Cadre:  | Joining Date: |
| By Promotion:  | Joining Date: |
| Absorbed from Project:(Project Name) | Joining Date: |
| Service ConfirmationG.O. Date | : |  |
| Sex | :  |  | Religion | : |  |
| Marital Status | : |  | Blood Group | : |  |

|  |
| --- |
| Posting Records: |
| Designation | Office | Location | Order Date | Joining Date | Release Date | Duration |
|  |  |  |  |  |  |  |

|  |
| --- |
| Spouse Information: |
| Name | : |  |  Home District | : |  | Occupation | : |  | Organization  | : |  |

|  |
| --- |
| Address: |
| Permanent Address | Present Address |
|  |  |

|  |
| --- |
| Education: |
| Degree | Year | Result | Subject | GPA/CGPA | Institution | Distinction |
|  |  |  |  |  |  |  |

|  |
| --- |
| Local Training (Mandatory): |
| Course Title | Institution | Starting Date | Ending Date | Duration | Distinction |
|  |  |  |  |  |  |

|  |
| --- |
| Local Training (Optional/Others): |
| Course Title | Institution | Starting Date | Ending Date | Duration | Distinction |
|  |  |  |  |  |  |

|  |
| --- |
| Foreign Training/Visit: |
| Course Title | Institution/Country | Starting Date | Ending Date | Duration | Remarks |
|  |  |  |  |  |  |

|  |
| --- |
| Posting Records: |
| Designation | Office | Location | Order Date | Joining Date | Release Date | Duration |
|  |  |  |  |  |  |  |

|  |
| --- |
| Promotion to 9th Grade (if necessary): |
| Prior Position | Promotion Date | Promoted Post | Joining Date |
|  |  |  |  |

|  |
| --- |
| Disciplinary Action/Criminal Prosecution: |
| Nature of Offence | Punishment | Date |
|  |  |  |
|  |  |  |
|  |  |  |

|  |
| --- |
| Emergency Contact Person’s Details: |
| Name | Relationship | Address: |
| Cell No. |

|  |
| --- |
| Expertise Field: |
|  |